lo deny all incorporeal substance also. Wherefore, as the physicians speak of a certain disease or madness, called hydrophobia, the symptom of those that havfe been bitten by a mad dog, which makes them have a monstrous antipathy to water; so all Atheists are possessed with a certain kind of madness, that may be called Pneuinatophobia, that makes them have an irrational but desperate abhorrence from spirits or incorporeal substances; they beiijg acted also, at the same time, with an Hylomania, whereby they madly doat upon matter, and devoutly worship it as the only Numen.

The second consideration is this, because, as there are no Atheists but su^has are mere Corpo-? realists, so all Corporealists are not to -berate* counted Atheists neither: those of them, who, notwithstanding they make ,all things to be matter, yet suppose an intellectual nature in that matter to preside over the corporeal universe, being in reason and charity to be exempted out o| that Dumber. And there have been always sope,,who, though so strongly captivated u^ide^ the power of gross imagination, as that an iiicoj-poreal God seemed to them to be nothing but;a God of words (as some of them call it), a meire erppty sound or contradictious expression,' something and nothing put together; yet, notwithstanding, they have been possessed with a firm belief and persuasion of a Deity, or that the system of j;he universe depends upon one perfect understanding being as the head of it; and thereupon have concluded that *v|y* ?rwc '^owa, a certain kind of body or matter is Go^.—The grossest an4 most sottish of all which Corporeal Theists sgeia